Building the Resilience of the Indigenous Child through Multi-Stakeholder Collaboration in Education and Health



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RESILIENCE

"the ability to recover, perform, and

even grow or transform in

contexts of adversity"

(World Bank, 2013)

RESILIENCE

"Sound mental health is **built early in life**, as early experiences—which include **children's relationships** with parents, caregivers, relatives, teachers, and peers—shape the architecture of the developing brain."

Center on the Developing Child (2015)

RESILIENCE

The combination of "supportive relationships, adaptive skill-building, and positive experiences constitutes the foundation of resilience."

Center on the Developing Child (2015)

The Resilient Child

- Supportive relationships with adult caregiver/s
- Rootedness in cultural traditions



Perceived control

- Application of adaptive strategies
- Practice of selfregulation



Adapted from: Walsh, B. (2015) Center on the Developing Child (2015)



The Indigenous Child

Social, Economic & Political Marginalization

Natural Calamity

Displacement

Conflict

Limited access
to services

Chronic Hunger

Discrimination

The Tagbanya Child



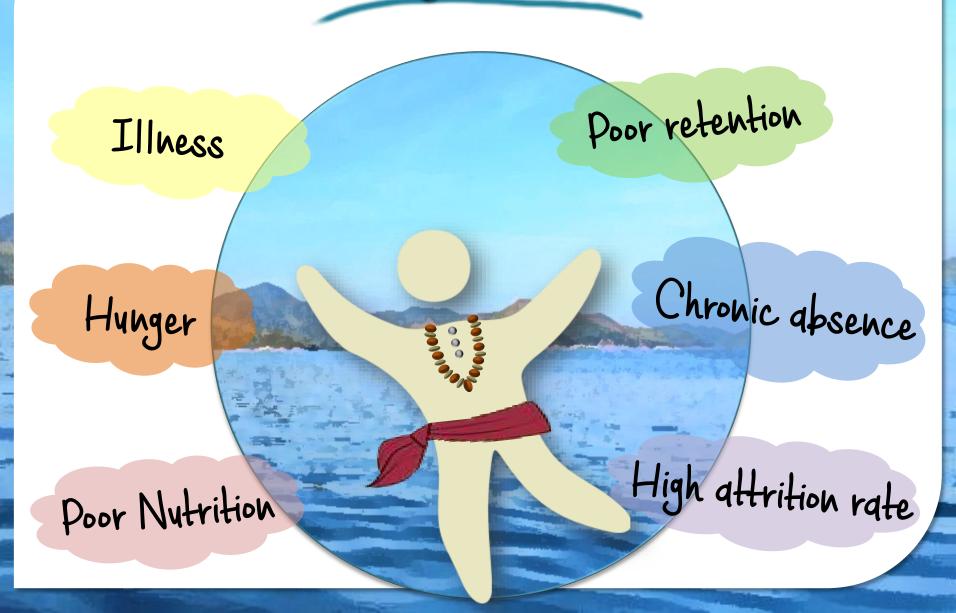








The Tagbanya Child







- Culture-sensitive curriculum
- Pedagogy based on Indigenous Peoples (IP) Education
- Safe spaces for learning





NUCELAR COMMUNITY





THE INDIGENOUS CHILD



Provision of HEALTH Opportunities

LUSOG

The Enhanced ECD Model

Integration of PSYCHOSOCIAL Approaches

THRIVE

THRIVE

Trauma-informed Healing and Resilience strengthening in Vulnerable Environments

- ECD classroom as a safe space for healing and learning
- practice of care and empathy among teachers, parents and community leaders
- strengthens homeschool connection









LUSOG

Linking the UnderServed with Opportunities for Growth and Health

- founded on health research
- key components:
 - ✓ health education
 - √ health partnerships
- bridges communitywith service providers















For the Children

- Expressive techniques
- Involvement in design and evaluation



"The Tagbanua children are now more focused during class and are less distracted with what's going on outside the classroom. They're also less shy around people. Before, they would usually cover their mouths when being spoken too. Now, they're able to sustain a conversation."

Bricks Sintaon, Cartwheel
 Education Coordinator



For the Family

- Involvement in program development cycle
- Self-efficacy
- Responsive parent-child interaction



"As a community and for our children, we are eager to learn more and be open to new concepts and innovations."

"In order to ensure a continuous feeding program, we are ready to build our own garden of vegetables and root crops."

Tagbanua parents after
 LUSOG Day events (Health
 Learning Exchanges)



For the Community

- Supporting teachers and caregivers
- Dialogue and participatory decisionmaking
- Build on IKSP



"I am able to share the benefits of **self-care through role modelling**. The learners are now enthusiastic about

exercising too."

Jake Juan,
 Community Teacher

"Thanks to THRiVE, I am able to, slowly but surely, overcome my being stern with myself...After all these years as a teacher, I realized that I can still learn to let myself be guided by the flow of things."

Lilia Diaz,
 Community Teacher



For the Stakeholders

- Bridge perspectives and knowledge
- Complement efforts and resources
- Links with public and private institutions
- Ensure delivery of services



"There are instances where the government may have been unsuccessful in providing the needs of the people... We hope to continue this partnership [with the communities] to have a better understanding of the contexts of one another."

"We will be more sensitive to the traditional practices of the Tagbanua and apply this to our work."

 Local government and social service institution representatives after LUSOG Day events

Boat classroom

a Safe Space for Healing & Learning

Bajau tribe of Zamboanga (Southern Philippines)







POLICY IMPLICATIONS

- Drawing from indigenous Knowledge, systems and practices (IKSP) harnesses the community's inherent strengths
 Cultural Integration
- Engaging the community in all aspects of program design and development inspires collective action among its members
 Community Engagement
- Nurturing partnerships with multi-sectoral stakeholders multiplies resources and opportunities for sustained program delivery
 Collaboration

SYNTHESIS



